

Abstracted V

STATE OF UTAK
COUNTY OF CAPBON | SS
FILEE AND REPORT POOR
PETE ROGGER!
JUN 16 12 39 PM '77

BOOK 3 OF PLATS
PAGE 167
ANN O'BRIEN
COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, BRUCE T.S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 4502, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS RUGGERI SUBDIVISION, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

SUBDIVISION BOUNDARY DESCRIPTION

BEGINNING AT A POINT 283.00 FEET EAST AND 33.00 FEET SOUTH OF THE NORTH WEST CORNER OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 668.22 FEET, THENCE EAST 391.13 FEET, THENCE NORTH 48.22 FEET, THENCE EAST 281.84 FEET, THENCE NORTH 620.00 FEET, THENCE WEST 672.97 FEET TO THE POINT OF BEGINNING. CONTAINING 10 ACRES. SITUATED IN CARBON COUNTY, STATE OF UTAH.



RUGGERI SUBDIVISION